

Use the following growth group discussion questions to deepen your relationship with God, his Word and others.

BREAK IT OUT:

1. Can you share a time when you were caught in a lie or some other type of sin when you were a child? How did it turn out?
2. What got your attention or surprised you in Sunday's sermon?

TALK IT OUT:

3. Why is it so hard for us to admit we are wrong?
4. Given David's particular sins (adultery, murder), why did he say he had sinned against God (*Psalm 51:4*)?
5. How do we know that David's sin affected him greatly? What can we learn from that?
6. How does being forgiven affect us and the way we relate to God and others?
7. Why are we surprised when we or other people sin, when the greatest fathers of our faith committed sins?
8. Can a person who sins still be used by God in ministry? Why or why not?

WORK IT OUT:

9. Think of one thing that God is speaking to you personally about sin and confession. What is your next step?
10. How can your growth group pray for you this week?

THE FAMED PSALM 51!

7/7 in the series Audacious Prayer
May 28, 2017 • Pastor Robb Williams • *Psalm 51*

Certain habits are always useful, for instance, minding our "P's and Q's". Another great habit is the confession of sin. Not because we may happen to sin someday soon, but rather because we dabble in sin every day of our lives. If ever there was a relevant, and useful daily habit, it is confession of sin. If ever there was a model passage, it is the famed *Psalm 51*. From the spectacular and personal confession of *Psalm 51*, we can easily pray the same.

1. **Make your appeal** - (*Psalm 51:1-12*). Remember, we have no claim to the favor that we are asking.
2. **Come clean** - (*Psalm 51:3-5*). Not merely on the sin, but on who was actually offended.
3. **Get verbed out** - (*Psalm 51:6-14*). Be purged, recreated, restored and delivered!

Conclusion

After our initial cleansing through faith in Jesus, let's more regularly confess our sins and be all verbed out.

NEXT WEEK • 1/12 JUST BETWEEN US
LEAD BY SERVING • JOHN 13:1-20